



# The 14<sup>th</sup> Annual **Burch Open**

## October 14, 2024 Sign Up Form

10am shotgun at Montgomery Country Club  
 Questions Call Mark Burch 240-351-5434



### Tournament Options and Prices:

Single Golfer: \$150.00 \_\_\_\_ Foursome: \$550.00 \_\_\_\_  
 Good Faith Donation \_\_\_\_

- 1) Hole Sponsor: **\$200.00**
- 2) Beverage Cart Sponsor: **\$500.00**
- 3) Lunch sponsor: **\$500.00**
- 4) Corporate Package: **\$700.00** (includes foursome & hole sponsor)
- 5) VIP PACKAGE: **\$1200.00** (includes foursome & hole sponsor (1) Golf Caddy Special Gifts, and 10 Mulligan's)

**Total Donation Amount: \$ \_\_\_\_\_**  
**Corporate or Business Contact Information:**

Name: \_\_\_\_\_ \*\*\*Please email company logo and custom contact  
 Info to: [mark@eedj.net](mailto:mark@eedj.net)\*\*\*

Address: \_\_\_\_\_

\_\_\_\_\_ Phone: \_\_\_\_\_

	GOLFER NAME	PHONE	EMAIL
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

Mail Form w/ Check to: **Mark J. Burch 17500 Shenandoah Ct Ashton MD 20861**  
 Scan and Email to: [mark@eedj.net](mailto:mark@eedj.net)

CREDIT CARD #: \_\_\_\_\_ Name on Card: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Billing Address: \_\_\_\_\_

Card Security Code (3 digit #) \_\_\_\_\_

**For More information or to sign up please visit:**  
[www.theburchopen.com](http://www.theburchopen.com)

**Make all checks payable to:**  
**The Jason Burch Irrevocable Trust**